| Milleenium Assembly Leadership Fund  | District (if applicable)       |
|--|--------------------------------|
| Name (print) Office(if applicable)   | District (if applicable)       |
| 408 Glasgow Street, Henderson, NV 89015  | 702-566-6542                   |
| Mailing address (include city and zip code)  | Telephone Number               |
| rperkins@asm.state.nv.us   | Amended 1PAC -                 |
| E-mail address   |                                |
| Select Appropriate Box(es) _ CANDIDATE X_PAC BAG POL PRTY _  | IND EXP X AMENDED              |
| ✓Report Number 1 Due - August 27, 2002   | T. MARY                        |
| Office with a 2-year term Period: Jan. 5, 2001 – Aug. 22, 2002   | FILED#                         |
| Office with a 4-year term Period: Dec. 20, 1998 – Aug. 22, 2002  |                                |
| Office with a 6-year term Period: Dec. 6, 1996 – Aug. 22, 2002   | JAN 1 5 2003                   |
| <b>Bags Only</b> : Period: Dec. 7, 2000 – Aug. 22, 2002 <b>Report Number 2 Due - October 29, 2002</b>  | IN THE CERTOR TO               |
| Period: Aug. 23, 2002 – Oct. 24, 2002  | DEAN HELLES CONTRACTOR         |
| Report Number 3 Due - January 15, 2003   | TOR OFFICE WSE, ONLY           |
| Period: Oct. 25, 2002 - Jan. 3, 2003   |                                |
| <b>Bags Only</b> : Period: Oct. 25, 2002 – Dec. 5, 2002  |                                |
| BALANCE  |                                |
| This figure should reflect the balance shown on your last Disposition of Ur  | nspent                         |
| Contributions Report, or last Contributions & Expenses Report, if any  |                                |
| CONTRIBUTIONS SUMMARY  "Contribution" means a gift, loan, conveyance, deposit, payment, transfanything of value other than the services of a volunteer received. (NRS) |                                |
| 1. Total amount of monetary contributions in excess of \$100   | 27000.00                       |
| 2. Total amount of contributions of \$100 or less  | 00_                            |
| Actual number of monetary contributions of \$100 or less <u>o</u>  |                                |
| 3. Interest and income earned on contributions, if any   | 00_                            |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines   | 1 through 3) \$27000.00        |
| 5. Total amount of In Kind Contributions   |                                |
| EXPENSES SUMMARY   |                                |
| 6. Total amount of monetary expenses in excess of \$100  | 6641.03                        |
| 7. Total amount of monetary expenses of \$100 or less  |                                |
| 8. Expense for filing fee  | <u>.00</u>                     |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines  | 6 through 8)\$6641.03          |
| Remaining Balance (Subtract lin  | ne 9 from 4) <u>\$20358.97</u> |
| 10. Total amount of In Kind Expenses   | .00                            |
| AFFIDMATION  |                                |

I declare under penalty of perjury that the foregoing is true and correct.

Signature of Candidate

January 13, 2003

Date Executed On